

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said S. E. Smith, Fountain Inn S. C.  
in and by a certain Promissory note in writing, of  
even date with these presents, I am well and truly indebted to  
The Peoples Agil Credit Corp Fountain Inn S. C.  
in the full and just sum of Seven hundred Fifty 700.00  
Dollars, to be paid November 1st 1929

with interest thereon, from maturity at the rate of 8 per cent. per annum to be  
computed and paid annually  
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, the said S. E. Smith, Fountain Inn S. C.  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Peoples Agil Credit Corp  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
S. E. Smith Fountain Inn S. C.  
in hand well and truly paid by the said  
Peoples Agil Credit Corporation

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do  
gain, sell and release unto the said The Peoples Agil Credit Corporation

All that certain piece, parcel, tract of land  
being and lying in the County and County  
aforesaid, containing 195 more or less  
and known as our home place and bounded  
as follows:

on the north by C. A. Carson East by H. S. Peden  
south by H. S. Peden West by F. S. Peden  
It is agreed and understood that this obligation  
is given to better secure a chattel mortgage for  
like amount given to the said Peoples Agil  
Credit Corporation, dated this 22nd day of  
March 1929.

It is also understood and agreed that this is  
the 2nd mortgage covering the above described  
lands; The 1st Carolina Joint Stock Land Bank  
Columbia, S. C. has the 1st mortgage for \$8000.00

For value received the undersigned hereby endorses  
the note on the reverse side hereof, as well as  
transfers, assigns and forever sets over  
unto The Federal Intermediate Credit Bank,  
Columbia, S. C., its successors and assigns, all  
of its rights, title and interest to, in and on  
under the within mortgage and the debt  
secured thereby

This 22nd day of March 1929  
Witness  
S. C. DeBard  
L. R. Nash  
The Peoples Agil Credit Corporation  
by Gen. O. Menck Vice President  
L. H. Helborn Sec. Treas.

Assignment Recorded March 28" at 10:15 A. M.

3491  
MORTGAGE IS PAID IN FULL  
NOV 13 1939  
Lien Released By  
Foreclosure 13 day  
No. 6-1939  
See Judgment Roll  
14438  
NOV 13 1939  
MASTER